

## **Mark 6:1-30 “The Cost of Discipleship” 7/10/22**

Outline:

Deitrich Bonhoeffer, in *The Cost of Discipleship*,

“The cross is laid on every Christian. The first Christ-suffering which every man must experience is the call to abandon the attachments of this world. It is that dying of the old man which is the result of his encounter with Christ. As we embark upon discipleship we surrender ourselves to Christ in union with his death—we give over our lives to death. Thus it begins; the cross is not the terrible end to an otherwise god-fearing and happy life, but it meets us at the beginning of our communion with Christ. When Christ calls a man, he bids him come and die.”

“Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate.”

“Costly grace is the treasure hidden in the field; for the sake of it a man will go and sell all that he has. It is the pearl of great price to buy which the merchant will sell all his goods. It is the kingly rule of Christ, for whose sake a man will pluck out the eye which causes him to stumble; it is the call of Jesus Christ at which the disciple leaves his nets and follows him.”

“Costly grace is the gospel which must be sought again and again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow, and it is grace because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life. It is costly because it condemns sin, and grace because it justifies the sinner. Above all, it is costly because it cost God the life of his Son: 'You were bought at a price', and what has cost God much cannot be cheap for us. Above all, it is grace because God did not reckon his Son too dear a price to pay for our life, but delivered him up for us. Costly grace is the Incarnation of God.”

### 1) Hometown rejection (6:1-6)

**John 1:10** He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own, and his own people did not receive him.

### 2) Sending the twelve (6:7-13)

William Lane, “The clear intimation that the disciples would experience rejection injects an ominous note into the charge. There would be villages where no hospitality would be offered and

where their word would not be tolerated. In this situation they were to shake the dust from their feet, as a testimony and warning to the villagers, and go elsewhere. This instruction is intelligible in the light of Jewish practice. It was the custom of pious Jews who had travelled outside of Israel to remove carefully from their feet and clothing all dust of the alien lands in which they had travelled. By this action they dissociated themselves from the pollution of those lands and their ultimate judgment. ... It would provide warning that the disciples had fulfilled their responsibility and that those who had rejected the mission would have to answer to God.” (*The Gospel of Mark*, 208-209)

**Mark 1:14** Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup> and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

**Mark 1:4** John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

**Rom. 3:19** Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup> For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

3) Why the digression? (6:14-29)

**Mal. 4:5** “Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. <sup>6</sup> And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

4) The cost of discipleship

R.T. France, “But all this time they have been companions and spectators, and sometimes a privileged private audience, rather than partners in his mission. ...they have not yet been sent out as fishers of men; they have been extras rather than actors in the proclamation of the kingdom of God.”